

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, GARY R. HERBERT, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of annexation from NEPHI CITY, dated December 16th, 2008, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NEPHI CITY, located in Juab County, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 18th day of March, 2009 at Salt Lake City, Utah.

Handwritten signature of Gary R. Herbert in black ink.

GARY R. HERBERT
Lieutenant Governor

Juab

MARK R. JONES
MAYOR

BRENT BOWLES
COUNCIL MEMBER

WAYNE S. JARRETT
COUNCIL MEMBER

ROBERT L. PAINTER
COUNCIL MEMBER

KENT B. PARK
COUNCIL MEMBER

JUSTIN D. SEELY
COUNCIL MEMBER

MT. NEBO - ELEVATION 11,887 FT.

J. RANDY MCKNIGHT
CITY ADMINISTRATOR

R. BLAIR PAINTER
CITY RECORDER

LINDA LOU WILSON
CITY TREASURER

DENTON M. HATCH
CITY ATTORNEY

SHARLA T. WILLIAMS
JUSTICE COURT JUDGE

Nephi City Corporation

21 EAST 100 NORTH • NEPHI, UTAH 84648 • PHONE (435) 623-0822

Amended Articles of Incorporation of Nephi City

Pursuant to the provisions of the "Utah Municipal Code," the City of Nephi in Juab County, Utah, acting by its Mayor and approved by ordinance during a public meeting held on December 16, 2008 amends its Articles of Incorporation, and states the following:

1. The name of the municipality is Nephi City.
2. The geographical description of the city is amended to include the annexation approved December 16, 2008 by Ordinance 12-16-08 as attached:
3. Nephi City is a "City of the Fifth Class" having a population of more than 1000 and less than 9,999 inhabitants.

Dated this 11th day of February 2009

Nephi City

By: Mark R. Jones
MAYOR

ATTEST:

Blair Painter

CITY RECORDER

Received

FEB 23 2009
Map Sent 2123
Gary R. Herbert
Lieutenant Governor



MARK R. JONES
MAYOR

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COUNCIL MEMBER

SHARLA T. WILLIAMS
JUSTICE COURT JUDGE

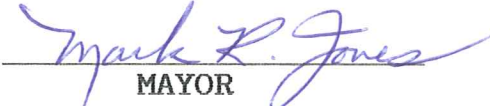
JUSTIN D. SEELY
COUNCIL MEMBER

Nephi City Corporation

21 EAST 100 NORTH • NEPHI, UTAH 84648 • PHONE (435) 623-0822

STATE OF UTAH)
 :SS
COUNTY OF JUAB)

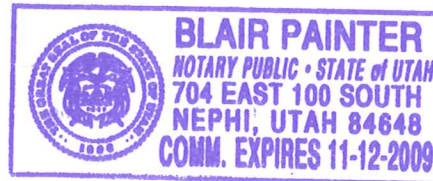
Mark R. Jones, being first duly sworn upon oath, deposes and says: that I am the Mayor of Nephi City and the foregoing amendment to the Articles of Incorporation of Nephi City are truthful and accurate to the best of my knowledge and information.


MAYOR

Subscribed and sworn to before me this 11th day of February 2009.


Notary Public

My commission expires: 11-12-2009
Residing at: 704 East 100 South
Nephi, Utah 84648



ORDINANCE NO. 12-16-08

AN ORDINANCE DECLARING THE ANNEXATION OF TERRITORY
TO THE MUNICIPALITY OF NEPHI CITY LYING CONTIGUOUS
TO THE PRESENT MUNICIPAL LIMITS

WHEREAS, the owners of the majority of real property and sufficient owners of the value of the real property as shown on the last assessment rolls in territory lying contiguous to this municipality have petitioned this municipality for annexation; and

WHEREAS, the petition complies with Section 10-2-403, Utah Code Annotated, 1953, as amended, and was accompanied by an accurate plat or map of the territory to be annexed prepared by a registered land surveyor and certified by the surveyor; and

WHEREAS, the petition and plat or map have been filed in the office of the municipal recorder.

It is hereby ORDAINED by the Nephi City Council as follows:

Section 1. Territory Annexed. The territory described in Exhibit "A" is hereby declared annexed to the municipality.


Section 2. Zone. Based upon the recommendation of the planning commission and pursuant to the City's comprehensive plan, said property shall be zoned Industrial Development (ID).

Section 3. Effective Date. This Ordinance shall take effect immediately. Passed by a vote of at least two-thirds of the members of the governing body this 16 day of DECEMBER, 2008.

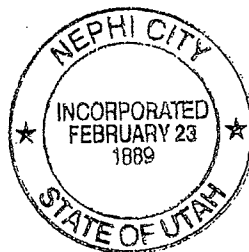


Mayor

Attest



Recorder



ENTRY NO. 00255853
02/05/2009 09:02:17 AM B: 0531 P: 1000
Annexation Resolution or Ordinance PAGE 1 / 2
CRAIG J. SPERRY JUAB COUNTY RECORDER
FEE \$ 0.00 BY NEPHI CITY, A MUNICIPAL CORPORATION

EXHIBIT A

BEGINNING AT A POINT ON THE EXISTING NEPHI CITY BOUNDARY SAID POINT BEING N 89°19'55" E 866.12 FEET ALONG THE MID SECTION LINE AND S 00°00'08" E 693.37 FEET TO THE SOUTH LINE OF STATE HIGHWAY 132 RIGHT OF WAY AND N 89°40'11" W, 577.48 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; N 89°40'11" W 594.53' ALONG SAID SOUTH LINE OF HIGHWAY 132 S 02°27'02" W 381.43' ALONG AN EXISTING FENCE LINE S 87°55' 24" E 50.86' ALONG SAID FENCE LINE N 89°55'42" E 563.07' ALONG SAID FENCE LINE TO THE EXISTING CITY BOUNDARY N 00°27'43" W 378.81' ALONG SAID CITY LINE TO THE POINT OF BEGINNING.

I, BLAIR PAINTER, NEPHI CITY RECORDER, STATE OF UTAH, DO HEREBY CERTIFY THAT THIS COPY AS A FULL, TRUE AND CORRECT COPY AS THE SAME APPEARS OF RECORD IN MY OFFICE.

Blair Painter

BLAIR PAINTER
NEPHI CITY RECORDER



I Craig J. Sperry, County Recorder, in and for the County of Juab, do hereby certify that the foregoing copy of Annexation Resolutions has been by me compared with the original thereof now of record in my office and that the same is a full, true and correct copy thereof as the same appears of record in my office and in my custody. IN WITNESS

WHEREOF, I have set my hand and official seal this 5th day of Feb AD 2009

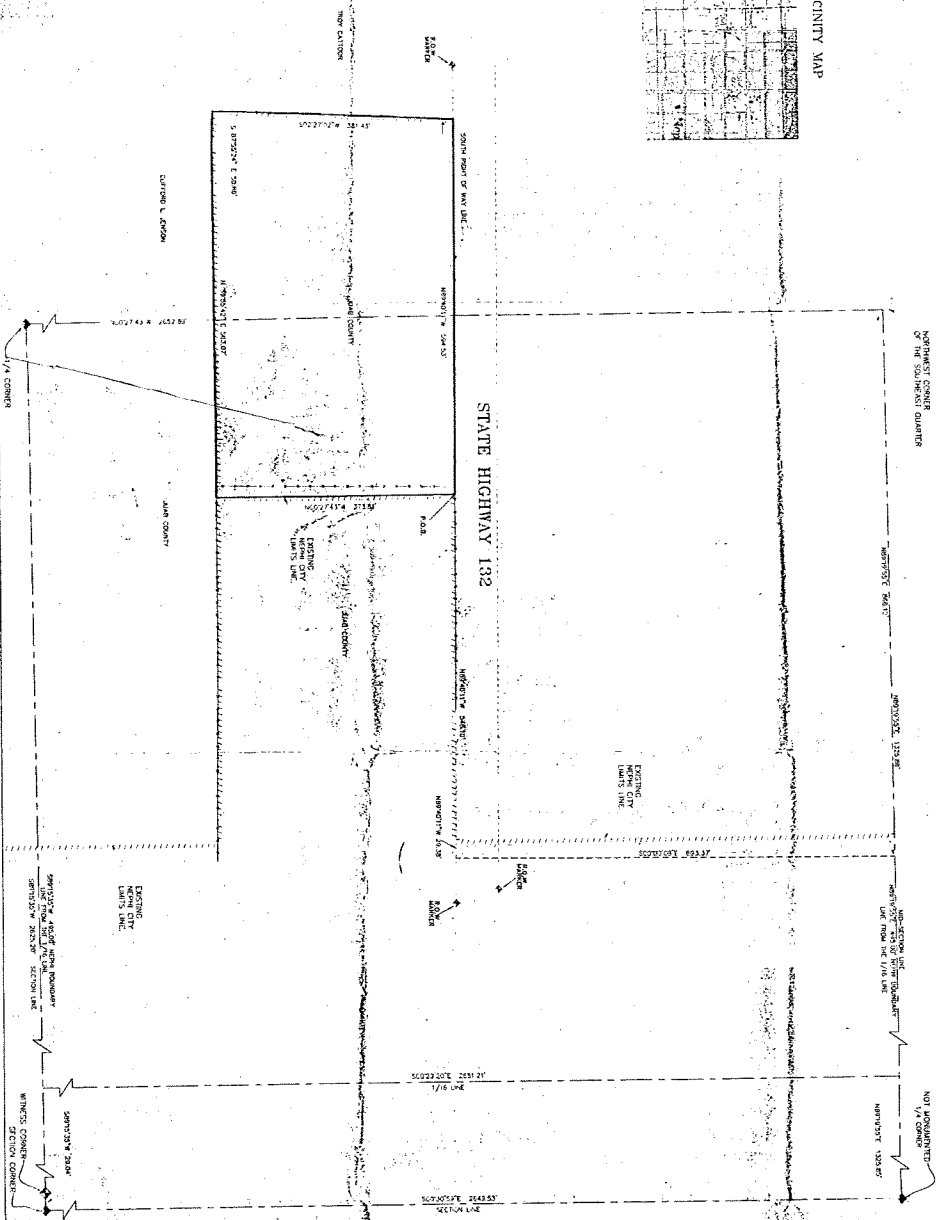
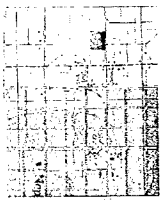
Craig J. Sperry
Recorder

By *Catherine D. Cook*
Deputy Recorder

Original Recorded 03/05/2009

NEPHI - ROAD SHED ANNEXATION FOUND IN SECTION 5, T.13S., R.1E., S.L.B. & M.

Map No. 350



PROPERTY DESCRIPTION

SECTION	ACRES	OWNER
13	160.00	STATE OF IOWA
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99	160.00	STATE OF IOWA
100	160.00	STATE OF IOWA

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE BOARDERS OF THE NEPHI CITY BOARDERS, HAVE REVIEWED THE ABOVE AND HAVE APPROVED THE SAME AND HAVE ORDERED THAT THE SAME BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF IOWA.

ATTEST:

[Signatures]

Map No. 350
 Found in Section 5, T.13S., R.1E., S.L.B. & M.
 State of Iowa
 County of Iowa
 City of Nephi

ANNEXATION PLAT

SEAL OF THE COUNTY OF IOWA

SEAL OF THE CITY OF NEPHI